



TOWN OF WINCHESTER
Guidance Department Conference Room

- A. 6:00 P.M. OPENING
- B. 6:02 P.M. EXECUTIVE SESSION (CLOSED TO PUBLIC)
1. Contract Negotiations: Winning Farm Appraisal - Ch. 30A §21(a)6
 2. Litigation: Winchester Wine & Spirits – Ch. 30A §21(a)3 {Because an open meeting may have a detrimental effect on the litigating position of the Board of Selectmen as declared by the Chairman.}
 3. Contract Negotiations: Comptroller Employment Agreement – Ch. 30A §21(a)2
- C. 7:00 P.M. NOTIFICATION OF OTHER MEETINGS AND HEARINGS (OPEN TO PUBLIC)
- D. TOWN MANAGER REPORT AND COMMENTS
- E. MATTERS FROM THE AUDIENCE
- F. CHAIRMAN'S COMMENTS
- G. SELECTMEN'S COMMENTS AND NON-DOCKET BUSINESS
- H. COMPTROLLERS REPORT
1. Update On Assistant Comptroller Hiring
- I. LICENSES
1. Secondhand Articles Dealer And Keeper Of A Shop License Renewal - Hidden Treasures
Documents: [E1.PDF](#)
- J. HEARINGS
- K. BUSINESS
1. Reappointment: Andrew Kelley, Wildwood Cemetery Advisory Committee
Documents: [G1.PDF](#)
 2. Winning Farm
- L. CONSENT AGENDA
- One Day Alcoholic Beverage License(s)

1. Shawn Macannuco for WMCN – June 8, 2016 –Unitarian Church – Symmes Room; Archie McIntyre for Wright Locke Farm Conservancy – June 16, 2016 – 1827 Barn; Archie McIntyre for Wright Locke Farm Conservancy– June 17, 2016 – 1827 Barn; Archie McIntyre for Wright Locke Farm Conservancy – June 23, 2016 – 1827 Barn; Archie McIntyre for Wright Locke Farm Conservancy– June 24, 2016 – 1827 Barn; Archie McIntyre for Wright Locke Farm Conservancy – June 30, 2016 – 1827 Barn; Archie McIntyre for Wright Locke Farm Conservancy – July 7, 2016 – 1827 Barn; Paula Tognarelli for Griffin Museum – June 14, 2016 – Griffin Museum; Brenda Stern for East Meets West Catering – June 11, 2016 – Griffin Museum; Laura Lewis for Essex Catering – June 12, 2016 – Wright Locke Farm 1827 Barn; Laura Lewis for Essex Catering – June 25, 2016 – Wright Locke Farm 1827 Barn;

Documents: [CONSENT.PDF](#)

M. COMMUNICATIONS AND WORKING GROUP REPORTS

1. MWRA Advisory Board – Efforts to Address Lead in Schools
2. Rex Huang – Eversource 115 kV and 345kV transmission line projects (email)
3. National Grid – Grant of Location – Pond Street from #21 Pond Street to Cambridge Street / Route 3A as part of main replacement project on Pond St. in conjunction with State road work
4. NStar d/b/a Eversource Energy – Grant of Location – Wedgemere Avenue
5. Xfinity – channel change information

Documents: [CORRESPONDENCE.PDF](#)

TOWN OF WINCHESTER
MIDDLESEX COUNTY, MASSACHUSETTS



SECONDHAND ARTICLES
DEALER AND KEEPER OF A SHOP

This is to certify that **Hidden Treasures** of Winchester, Massachusetts, is duly licensed by the Board of Selectmen of the Town of Winchester to be a Collector of and a Dealer in and Keeper of a Shop for the purchase, sale or barter of secondhand articles at the building situated and numbered **38 Church Street** in said Winchester known as **Hidden Treasures** until **May 1, 2017** subject, however, to revocation at any time.

This license is granted subject to all provisions of law now and hereafter in force relating to the purchase, sale or barter of secondhand articles and to the following regulations:

None of said articles or any goods, wares or merchandise shall be kept or displayed on any part of any public way or in the space between any public way and said building; or kept, displayed or stored outside of said building except in the rear thereof.

The licensed premises and all articles therein may be examined at any time by the Selectmen or by the Chief of Police or other members of the Police Department by him thereto authorized.

This license does not authorize the purchase, sale or barter of gold in any form, precious stones, silver or any other precious metals.

THIS LICENSE IS TO BE KEPT POSTED IN A CONSPICUOUS PLACE ON THE LICENSED PREMISES.

Date: June 2016

Board of Selectmen
Winchester, Massachusetts

Recorded by Town Clerk's Office: _____

Book: _____ Page: _____
Fee: Paid



Town of Winchester

Town Manager's Office
71 Mt. Vernon Street
Winchester, MA 01890
Phone: 781-721-7133
Fax: 781-756-0505
townmanager@winchester.us

Board of Selectmen Meeting
Monday, June 6, 2016

BUSINESS

Docket Item **G - 1:**

Reappointment: Wildwood Cemetery Advisory Cmte.
Andrew Kelley (incumbent) – term to expire
May 1, 2019

Supporting Documents:

G - 1: Letter requesting reappointment.

Action Required:

G - 1: VOTE to reappoint Mr. Kelley.



Docket Item

G - 1.

June 6, 2016

Town of Winchester

71 Mt. Vernon Street
Winchester, MA 01890
Phone: 781-721-7133
Fax: 781-756-0505
townmanager@winchester.us

April 19, 2016

Andrew Kelley
44 Sylvester Avenue
Winchester, MA 01890

16 MAY 16 AM 11:00
TOWN OF WINCHESTER
TOWN MANAGER
SILVERMEN

Dear Mr. Kelley:

Our records indicate that your term on the Wildwood Cemetery Advisory Committee is expiring soon.

Please let the Town Manager know, in writing, whether or not you wish to be reappointed.

Please notify this office as soon as possible.

Sincerely,

Jennifer Cafarella
Administrative Assistant
Town Manager's Office

5/10/16

Dear Town Manager,

I do wish to be Reappointed to
the Wildwood Cemetery Advisory Committee.
Please let me know if there is anything
else I need to do.

Thank you
Andrew Kelley
46 Sylvester Ave
781-771-6209



Town of Winchester

Town Manager's Office
71 Mt. Vernon Street
Winchester, MA 01890
Phone: 781-721-7133
Fax: 781-756-0505
townmanager@winchester.us

Board of Selectmen Meeting
Monday, June 6, 2016

CONSENT AGENDA

Docket Item H-1:

One Day Alcoholic Beverage Licenses:
Shawn Macannuco for WMCN – June 8, 2016 –
Unitarian Church – Symmes Room;
Archie McIntyre for Wright Locke Farm Conservancy – June 16,
2016 – 1827 Barn;
Archie McIntyre for Wright Locke Farm Conservancy– June 17,
2016 – 1827 Barn;
Archie McIntyre for Wright Locke Farm Conservancy – June 23,
2016 – 1827 Barn;
Archie McIntyre for Wright Locke Farm Conservancy– June 24,
2016 – 1827 Barn;
Archie McIntyre for Wright Locke Farm Conservancy – June 30,
2016 – 1827 Barn;
Archie McIntyre for Wright Locke Farm Conservancy – July 7,
2016 – 1827 Barn;
Paula Tognarelli for Griffin Museum – June 14, 2016 – Griffin
Museum;
Brenda Stern for East Meets West Catering – June 11, 2016 –
Griffin Museum
Laura Lewis for Essex Catering – June 12, 2016 – Wright Locke
Farm 1827 Barn;
Laura Lewis for Essex Catering – June 25, 2016 – Wright Locke
Farm 1827 Barn;

Supporting Documents:

H – 1: Copies of each application

Action Required:

H – 1: VOTE to approve Consent Agenda – licenses in **RED BOOK**
for signatures.



Docket Item
H - 1.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization: Winchester Multicultural Network

Address: P.O. Box 346 Winchester MA 01890

Telephone Number: 781 729-7100

Permit Applying For:

All Alcohol License (\$75.00)* Beer and Wine Only License (\$75.00)*

Nature and purpose of the event: Annual Meeting

Number of persons attending event: c. 50

Description of premises and location of facility where liquor will be sold and/or distributed:
Symmes Room at the Unitarian Church

Name(s) of responsible manager(s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):
~~Glenn Fitzgerald~~ Shawn Macannuco

Date(s) and times of event and/or specific times when alcoholic beverages will be on the premises:
Weds, June 8th 2016 6:30 - 9:00 pm

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager: Shawn Macannuco

Print Name of Responsible Manager: SHAWN MACANNUCO

NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to: Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890.

***A \$75.00 LATE FEE WILL BE CHARGED FOR ANY APPLICATION SUBMITTED LESS THAN TWO WEEKS BEFORE THE EVENT.**

Cafarella, Jennifer

From: Albertelli, Ken
Sent: Monday, May 23, 2016 12:25 PM
To: Cafarella, Jennifer; Bosco, Barbara; pmacdonnell@winchesterpd.org
Subject: Re: One Day Alcohol License

Hi Jenn,

The Police Dept. has no objection.

Thanks
Ken

Sent from my iPhone

> On May 23, 2016, at 11:41 AM, Cafarella, Jennifer <jcafarella@winchester.us> wrote:
>
> Chief,
>
> Can I please have your comments on the attached 1 day liquor request?
>
> Group: Winchester Multicultural Network
> Location: Unitarian Church
> Date: July 8
>
> Thank you,
> Jenn
> <201605231146.pdf>



Docket Item
H - 1a.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event: FAMILY FARM NIGHT

Number of persons attending event: 250

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

THURSDAY JUNE 16, 2016 5PM - 8PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:06
TOWN OF WINCHESTER
TOWN MANAGER
RECEIVED

**NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890**



Docket Item
H - 1b.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event: SUMMER SOUSSTICE COCKTAILS

Number of persons attending event: 250

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

FRIDAY JUNE 17, 2016 7PM - 10PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:06
TOWN MANAGER
SELECTMEN

**NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890**



Docket Item
H - 1c.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event: FAMILY FARM NIGHT

Number of persons attending event: 250

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

THURSDAY JUNE 23, 2016 5PM - 8PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:08
TOWN MANAGER
SEAL TOWN

NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to: Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890



Docket Item
H - 1d.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00) Beer and Wine Only License (\$75.00)

Nature and purpose of the event: PRIVATE PARTY

Number of persons attending event: 150

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

FRIDAY JUNE 24, 2016 6PM - 10PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:08
TOWN OF WINCHESTER
TOWN MANAGER
SELECTMEN

**NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890**



Docket Item
H - 1e.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event: FAMILY FARM NIGHT

Number of persons attending event: 250

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

THURSDAY JUNE 30, 2016 5PM - 8PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:09
TOWN OF WINCHESTER
TOWN CLERK
SEL. OFFICE

**NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890**



Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization:

Wright-Locke Farm Conservancy

Address: 78 Ridge Street, Winchester, MA 01890

Telephone Number: 781-729-8775

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event: FAMILY FARM NIGHT

Number of persons attending event: 250

Description of premises and location of facility where liquor will be sold and/or distributed:

Inside the 1827 Barn

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Archie McIntyre

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

THURSDAY, JULY 7, 2016 5PM - 8PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Print Name of Responsible Manager:

Archie McIntyre

16 MAY 23 AM 9:09
TOWN OF WINCHESTER
TOWN MANAGER
SELECTMEN

**NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890**

Cafarella, Jennifer

From: Albertelli, Ken
Sent: Monday, May 23, 2016 2:04 PM
To: Cafarella, Jennifer
Cc: Bosco, Barbara
Subject: Re: One Day Alcohol License

Hi Jenn,

The Police Dept. has no objection.

Thanks
Ken

Sent from my iPhone

> On May 23, 2016, at 9:17 AM, Cafarella, Jennifer <jcafarella@winchester.us> wrote:
>
> Chief,
>
> Can I please have your comments on the attached one day alcoholic beverage license?
>
> Group: WL Farm
> Location: Farm
> Date: June 16, 17, 23, 24,30 and July 7
>
> Thanks -
> Jenn
> <201605230920.pdf>



Docket Item
H - 1g.
June 6, 2016

Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

16 MAY 26 PM 2:41

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/ Organization: Griffin Museum of Photography

Address: 67 Shore Road, Winchester, MA

Telephone Number: 781-729-1158

Permit Applying For:

All Alcohol License (\$75.00)* Beer and Wine Only License (\$75.00)*

Nature and purpose of the event: End of year party, ASMP

Number of persons attending event: 100

Description of premises and location of facility where liquor will be sold and/or distributed:

Small museum

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Paula Tognarelli

Date(s) and times of event and/or specific times when alcoholic beverages will be on the premises:

6/14/16 6-9:30

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager: *Paula Tognarelli*

Print Name of Responsible Manager: Paula Tognarelli

NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890.

***A \$75.00 LATE FEE WILL BE CHARGED FOR ANY APPLICATION SUBMITTED LESS THAN TWO WEEKS BEFORE THE EVENT.**



Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses

Name of Applicant/ Organization:

EAST MEETS WEST CATERING

Address:

212 NORTHERN AVE., BOSTON 02210

Telephone Number:

617-269-2662 x112

Permit Applying For:

All Alcohol License (\$75.00)

Beer and Wine Only License (\$75.00)

Nature and purpose of the event:

Graduation Party

Number of persons attending event:

150

Description of premises and location of facility where liquor will be sold and/or distributed:

Griffin Museum of Photography
67 SHORE RD, WINCHESTER 01890

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

BRENDA STERN

Date(s) and times of event and/or specific times when alcoholic beverages will be sold or distributed:

Sat. 6/11/10 / 6-10pm

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager:

Brenda Stern

Print Name of Responsible Manager:

Brenda Stern

NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890

Cafarella, Jennifer

From: Albertelli, Ken
Sent: Thursday, June 02, 2016 10:49 AM
To: Cafarella, Jennifer
Cc: Barbara Bosco
Subject: RE: One Day Alcohol License

Hi Jenn,

The Police Dept. has no objection.

Thanks
Ken

From: Cafarella, Jennifer
Sent: Thursday, June 02, 2016 9:22 AM
To: Albertelli, Ken; Bosco, Barbara
Subject: One Day Alcohol License

Chief,

Can I have your comments on the attached one day alcohol license?

Group: East Meets West catering
Location: Griffin Museum
Date: June 11, 2016.

Thank you-
Jenn

From: Brenda Stern [<mailto:bstern@emwcatering.com>]
Sent: Thursday, June 02, 2016 9:17 AM
To: Town Manager
Subject: Application for Special one day Alcoholic Beverage License

Hi Jennifer,

We spoke the other day. We are catering a graduation party (Beth and David Martin) on June 11 at the Griffin Museum of Photography. I am sending this now, only because I didn't get the COI until early this morning. Sorry about that. It's attached.

Application with check is in the mail.

Don't hesitate to call or email with any questions.

Thanks so much,
Brenda

Brenda Stern | *Event Planner*
t. 617.269.2662 x 112



Town of Winchester

Application for Special (One Day) Alcoholic Beverage License

*In accordance with MGL c.138, s.14, 23; CMR 7:04 and
Town of Winchester Procedural Requirements for Special (One Day) Alcoholic Beverage Licenses*

Name of Applicant/Organization:

Essex Catering

Address: 25 Lafayette St Wakefield MA

Telephone Number: 781-325-3290 / 617-480-1402

Permit Applying For:

All Alcohol License (\$75.00)*

Beer and Wine Only License (\$75.00)*

Nature and purpose of the event: Birthday Party

Number of persons attending event: 45-50

Description of premises and location of facility where liquor will be sold and/or distributed:

Wright-Locke Farm, Winchester MA
(bar to be set up in barn)

Name(s) of responsible manager (s) who will be in charge of dispersing the liquor; date of birth(s) and Social Security Number(s):

Laura Lewis / / / / /

Date(s) and times of event and/or specific times when alcoholic beverages will be on the premises:

6/12/16 Alcohol served from 5:00 PM - 9:00 PM

I have read the Procedural Requirements for Special (One Day) Alcoholic Beverage License (attached) and agree to all the terms and conditions:

Signature of Responsible Manager: 

Print Name of Responsible Manager:
Laura Lewis

NOTE: Application must be submitted a minimum of TWO WEEKS prior to the scheduled event to:
Board of Selectmen; 71 Mt. Vernon Street; Winchester, MA 01890.

***A \$75.00 LATE FEE WILL BE CHARGED FOR ANY APPLICATION SUBMITTED LESS THAN TWO WEEKS BEFORE THE EVENT.**

16 JUN -2 PM 1:46



**MWRA ADVISORY BOARD
MASSACHUSETTS WATER RESOURCES AUTHORITY**



May 19, 2016

The Honorable Lance R. Grenzeback
Chair, Board of Selectmen
Town of Winchester
71 Mount Vernon Street
Winchester, MA 01890

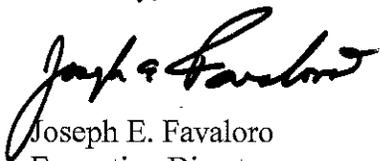
Dear Selectmen Grenzeback:

We are forwarding to you a letter that has been sent to your water superintendent. It outlines the MWRA's ongoing efforts to assist our member communities in addressing the lead issue in schools. We have bolstered our in-house ability to perform lead testing in a timely fashion and stand ready to test samples from your community. MWRA has also been working closely with the Department of Environmental Protection (DEP) in a coordinated approach to establish protocols for the testing of lead levels in public schools. DEP has been very proactive in addressing this issue, including the establishment of a program to assist communities around the State to test schools for lead. We urge you to consider applying for their assistance.

We would also remind you that the MWRA has established a \$100 million zero-interest loan program to help defray the cost of removing lead services from residential buildings. Communities that are interested should consider beginning the application at this time.

Please feel free to contact us if you have any questions.

Sincerely,



Joseph E. Favalaro
Executive Director
MWRA Advisory Board



Frederick A. Laskey
Executive Director
Massachusetts Water Resources Authority

RECEIVED
TOWN MANAGER
TOWN OF WINCHESTER
MAY 27 10 46 AM '16

16 MAY 27 AM 10:46





MASSACHUSETTS WATER RESOURCES AUTHORITY

Charlestown Navy Yard
100 First Avenue, Building 39
Boston, MA 02129

Frederick A. Laskey
Executive Director

Telephone: (617) 242-6000
Fax: (617) 788-4899
TTY: (617) 788-4971

Dear Water Superintendent:

MWRA has increased its capacity to provide laboratory and other resources, in coordination with the state's new school testing program, to accelerate lead testing in schools within MWRA's service area.

MWRA is offering to support our communities by providing free lead sample analysis services using MWRA's laboratory. All public schools, publicly-funded charter schools, and publicly-funded early education centers (pre-schools) within our water service area will be eligible. MWRA will provide sampling instructions and bottles, as well as labeling instructions for taps and samples to ensure that results can be reliably tied back to specific fountains or taps within each school. Schools will be expected to develop an accurate inventory, develop a school sample map and numbering system for all fixtures to be tested, fill out the sample bottle label information, and take the samples.

MWRA anticipates that many communities could complete school sampling before the end of this school year in June, rather than waiting until after the new school year begins in September.

MWRA is recommending that schools follow the DEP sampling protocol and collect first draw and 30-second flushed samples at all drinking water fountains, food and beverage prep sinks, and other sinks likely to be used for drinking water (e.g. nurses' offices or teachers' lounges). If any first draw sample result is above the lead Action Level, MWRA will analyze the 30-second flushed sample. MWRA will directly and immediately provide any result over the lead Action Level to the community school department and water departments and as soon as it is available from the laboratory.

In addition, a state program that has been developed by DEP offers technical and financial assistance state-wide to school systems, and MWRA recommends that each community sign up for DEP's school sampling program, as well. Applications are due to DEP by May 27th. Signing up requires no commitment of local funds. MWRA will continue to coordinate our efforts with the complementary efforts of the state program. Information on DEP's program can be accessed at: www.mass.gov/eea/agencies/massdep/water/drinking/testing-assistance-for-lead-in-school-drinking-water.html

If you are interested in participating in MWRA's school testing program, please contact either of us, or Joshua Das at 617-788-4822 or Joshua.Das@mwra.com.

Very Truly Yours,

David Coppes
Director of Waterworks

Stephen Estes-Smargiassi
Director of Planning and Sustainability

Mawn, Patti

From: Grenzeback, Lance
Sent: Tuesday, May 24, 2016 2:03 PM
To: Mawn, Patti
Subject: Fwd: Eversource 115 kV and 345 kV transmission line projects

Patti: Please make copies for the Board and record file. Thanks.

Begin forwarded message:

From: Rex Huang <Huang@fr.com>
Date: May 24, 2016 at 1:56:11 PM EDT
To: "lgrenzeback@winchester.us" <lgrenzeback@winchester.us>
Cc: "lake_washington@hotmail.com" <lake_washington@hotmail.com>
Subject: Eversource 115 kV and 345 kV transmission line projects

Hi Lance,

Hope things are going well for you. I live on Ginn Road in Winchester. My family has been in Winchester for over 10 years.

I would like to express my concerns about the Eversource 115 kV and 345 kV transmission line projects. The long term health hazards of the electromagnetic fields caused by high voltage transmission lines to people, especially children, are well documented. Such high voltage transmission lines should not be permitted to be built under highly utilized streets of densely populated towns, such as Winchester.

Peter Valberg, a physicist speaking for Eversource, downplayed the health hazards. This is similar to the tobacco industry that for many years denied any association between smoking cigarettes and lung cancer.

The proposed 115 kV line runs along Bacon street, which is a highly utilized street. People (especially families with children) who live along Bacon street and other streets that the 115 kV line passes through, will suffer the greatest long term health risks. During morning and evening commute hours, many people walk on the sidewalks along Bacon street to get to the Wedgemere train station. Although people walking on the sidewalks above the high voltage transmission lines may not feel adverse health effects in the short term, there will definitely be long term health hazards.

Please do not allow the Eversource 115 kV and 345 kV lines to be built in Winchester. Once the transmission lines are laid under the streets, they will be there forever. If we later find evidence that people living along Bacon street or people who often walk along Bacon street are less healthy than the general population, have high cancer rates, have higher rates of depression, or children having lower learning capabilities, we have no control over the transmission line and cannot turn it off. Eversource will find experts to downplay the health hazards and it will be very difficult to shut down the transmission line even if we decide to go to court to litigate against Eversource.

There is no benefit to Winchester by allowing the transmission lines to be built under the streets of Winchester. The property values of Winchester homes will go down, and the tax revenues will decrease.

I have a master's degree in electrical engineering and a law degree. If you would like me to provide more information about the long term health hazards of electromagnetic fields generated by the high voltage transmission lines, let me know. The book "Overpowered: The Dangers of Electromagnetic Radiation (EMF) and What You Can Do about It" by Martin Blank, Ph.D., is a good book on this topic.

Sincerely,
Rex Huang

This email message is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized use or disclosure is prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original message.

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

To the City Council of the Town of Winchester, MA:

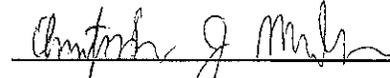
The National Grid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of

Town of Winchester and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

EXTEND GAS MAIN 370 FT ON POND ST FROM #21 POND ST TO CAMBRIDGE ST/3A AS PART OF GAS MAIN REPLACEMENT PROJECT ON POND ST INCONJUNCTION WITH STATE ROAD WORK.

DATE: May 24, 2016

BY:



Christopher Maher (Construction Supervisor)

ORDER FOR GAS MAIN LOCATION

City Council of the Town of Winchester, MA.

It is **HEREBY ORDERED** that the location of the mains of the National Grid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the Town of Winchester substantially as described in the petition dated 05/24/2016, attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said National Grid shall comply with all applicable provisions of law and ordinances of the Town of Winchester to the enjoyment of said locations and rights.

Dated this 9th day of May, 2016.

I hereby certify that the foregoing order was duly adopted by the City Council of the Town of Winchester, MA on _____ day of _____, 2016.

BY: _____

Title

PLEASE RETURN ORIGINAL TO
NATIONAL GRID
170 MEDFORD ST
MALDEN, MA 02155
ATTENTION: Chris Maher 617-839-5435

RETAIN DUPLICATE FOR YOUR RECORDS

ABUTTER LIST

Name	Address	City	Zip	Suite	Mail	Mail	Mail
ELIZABETH GREELISH	21 POND ST	WINCHESTER MA	01890- 2313	HSE			
CHUNNAN PIAO	23 POND ST	WINCHESTER MA	01890- 2313	N/A			
CLAUDIA M MCCARTHY	25 POND ST	WINCHESTER MA	01890- 2313	N/A			
JOHN CLEARY	27 POND ST	WINCHESTER MA	01890- 2313	HH			
MICHELLE DUNCAN	29 POND ST	WINCHESTER MA	01890- 2313	N/A			
MARYANN GOTTDENKER	31 POND ST	WINCHESTER MA	01890- 2313		31		
YUQUE WANG	37 POND ST	WINCHESTER MA	01890- 2313	HSE			
CHUAN -CI WANG	39 POND ST	WINCHESTER MA	01890- 2313	HSE			
JOHN MCSWEENEY	47 POND ST	WINCHESTER MA	01890- 2313	HSE			
MAUREEN DOERR	51 POND ST	WINCHESTER MA	01890- 2313		1		
ALAN ROBBAT	53 POND ST	WINCHESTER MA	01890- 2313	HSE			
SHEILA CORREIA	55 POND ST	WINCHESTER MA	01890- 2313	HSE			
HESS CORPORATION	279 CAMBRIDGE ST	WINCHESTER MA	01890- 2338	N/A	PO BOX 182597	COLUMBUS OH	43218- 2597
THE GABLE AT WINCHESTER	299 CAMBRIDGE ST	WINCHESTER MA	01890- 2383	N/A	PO BOX 2440	SPOKANE WA	99210- 2440
THE GABLES AT WINCHESTER	299 CAMBRIDGE ST	WINCHESTER MA	01890- 2383	N/A	PO BOX 2440	SPOKANE WA	99210- 2440
BLH	20 POND ST	WINCHESTER MA	01890- 2314				
GREGORY C EATON	26 POND ST	WINCHESTER MA	01890- 2314				
ANDREW W MCKINLEY	34 POND ST	WINCHESTER MA	01890- 2314				
HANEY FARES MOHAMED	59 POND ST	WINCHESTER MA	01890- 2313				
MARGO L ATTAYA	63 POND ST	WINCHESTER MA	01890- 2313				
SUNDBERG & TRUST	67 POND ST	WINCHESTER MA	01890- 2313				
ROBERT E CUMINGS	73 POND ST	WINCHESTER MA	01890- 2313				

DAVID FERRICK	287 CAMBRIDGE ST	WINCHESTER MA	01890- 4406				
LI NING	322 CAMBRIDGE ST	WINCHESTER MA	01890- 2384				

EVERSOURCE
101 Linwood Street
Somerville, MA 02143

May 25, 2016

Board of Selectmen
Town Hall
Winchester, MA 01890

RE: 33 Wedgemere Avenue
Winchester, MA 01890
W.O. #2106389

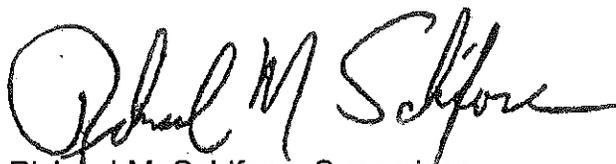
Dear Members of the Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of approximately 18 feet of conduit in Foxcroft Road, Winchester.

This work is necessary to supply power to 33 Wedgemere Avenue.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,



Richard M. Schifone, Supervisor
Rights and Permits

RMS/cf

16 MAY 27 AM 10:51
TOWN OF WINCHESTER
TOWN HALL
SELECTMEN



ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of **Winchester**, Massachusetts

May 25, 2016

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

Foxcroft Road - Northwesterly from pole 54/4 approximately 115 feet northeast of Wedgemere Avenue a distance of about 18 feet conduit.

W. O. #2106389

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by **A. DeBenedictis** dated **May 23, 2016** on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

1 _____
 2 _____ Board of Selectmen
 3 _____ the Town of
 4 _____ **Winchester**
 5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____, 2016 in said Town.

1 _____
 2 _____ Board of Selectmen
 3 _____ the Town of
 4 _____ **Winchester**
 5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of **Winchester**, Massachusetts, duly adopted on the _____ day of _____ 2016 and recorded with the records of location Orders of said Town, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the Town of **Winchester**, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **BOARD OF SELECTMEN** of the Town of **Winchester**, Massachusetts:

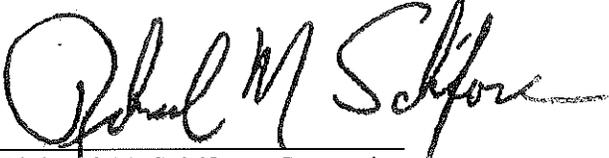
Respectfully represents **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board of Selectmen may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** dated **May 23, 2016** and filed herewith, under the following public way or ways of said Town:

Foxcroft Road - Northwesterly from pole 54/4 approximately 115 feet northeast of Wedgemere Avenue a distance of about 18 feet conduit.

W. O. #2106389

**NSTAR ELECTRIC COMPANY d/b/a
EVERSOURCE ENERGY**

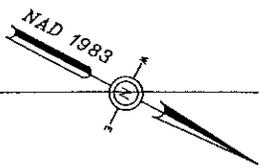
By: 

Richard M. Schifone, Supervisor
Rights and Permits

Dated this 25th day of May, 2016

Town of Winchester, Massachusetts

Received and filed _____, 2016



WEDGEMERE AVE

18 248 0
33 WEDGEMERE AVE
WINCHESTER, MA 01890

18 247 0
25 FOXCROFT RD
WINCHESTER, MA 01890

INSTALL 1 - 2" PVC PIPES
SCHEDULE 40
NO CONCRETE 18'±

FOXCROFT RD

18 69 0
29 WEDGEMERE AVE
WINCHESTER, MA 01890

18 70 0
20 FOXCROFT RD
WINCHESTER, MA 01890

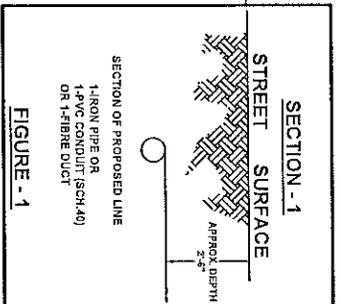
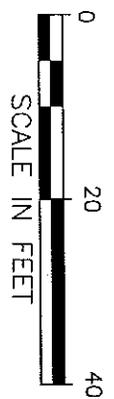


FIG	4" Ducts				5" Ducts				6" Ducts			
	A	B	A	B	A	B	A	B	A	B	A	B
	Inches		Inches		Inches		Inches		Inches		Inches	
1	18 1/2	10 1/2	18 1/2	11 1/2	21	12 1/2	18 1/2	11 1/2	21	12 1/2	18 1/2	11 1/2
2	22 1/2	10 1/2	25 1/2	11 1/2	28 1/2	12 1/2	22 1/2	11 1/2	31 1/2	12 1/2	25 1/2	11 1/2
3	28 1/2	10 1/2	32 1/2	11 1/2	37 1/2	12 1/2	28 1/2	11 1/2	41 1/2	12 1/2	32 1/2	11 1/2
4	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2
5	22 1/2	18 1/2	25 1/2	18 1/2	28 1/2	18 1/2	21 1/2	18 1/2	24 1/2	18 1/2	21 1/2	18 1/2
6	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2
7	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2	18 1/2
8	28 1/2	18 1/2	32 1/2	18 1/2	37 1/2	18 1/2	31 1/2	18 1/2	35 1/2	18 1/2	29 1/2	18 1/2
9	22 1/2	22 1/2	25 1/2	20 1/2	28 1/2	20 1/2	21 1/2	20 1/2	24 1/2	20 1/2	21 1/2	20 1/2
10	34 1/2	18 1/2	38 1/2	18 1/2	42 1/2	18 1/2	36 1/2	18 1/2	40 1/2	18 1/2	34 1/2	18 1/2
11	18 1/2	34 1/2	18 1/2	38 1/2	18 1/2	42 1/2	18 1/2	36 1/2	18 1/2	40 1/2	18 1/2	34 1/2
12	22 1/2	28 1/2	25 1/2	32 1/2	28 1/2	29 1/2	21 1/2	27 1/2	24 1/2	28 1/2	21 1/2	20 1/2
13	28 1/2	22 1/2	32 1/2	32 1/2	35 1/2	37 1/2	21 1/2	20 1/2	23 1/2	21 1/2	20 1/2	20 1/2
14	40 1/2	16 1/2	48 1/2	18 1/2	53 1/2	21 1/2	35 1/2	21 1/2	39 1/2	21 1/2	33 1/2	21 1/2
15	18 1/2	40 1/2	18 1/2	48 1/2	18 1/2	53 1/2	21 1/2	35 1/2	21 1/2	39 1/2	21 1/2	33 1/2
16	18 1/2	48 1/2	18 1/2	53 1/2	18 1/2	57 1/2	21 1/2	41 1/2	21 1/2	45 1/2	21 1/2	41 1/2



SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARTNERS, AFFILIATES, OFFICES, DIRECTORS, SUPERVISORS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OF PROFITS OR REVENUE CAUSED BY THE USE OF THIS MAP. YOU SHALL BE SOLELY RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION TO WHICH YOU REFER. YOU SHALL BE SOLELY RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, RELEASES, ENDORSEMENTS AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY. THE INFORMATION MAY NOT REPRESENT A SURVEY. YOU MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	Ward #	Work Order # 2106389	Surveyed by: N/A	Research by: SC	Plotted by: LM	Proposed Structures: LM	Approved: A DEBENEDICTIS	P#
<p>1165 MASSACHUSETTS AVE DORCHESTER, MASS 02125</p>					Plan of WEDGEMERE AVE WINCHESTER			
Showing PROPOSED CUSTOMER CONDUIT LOCATION					Scale 1"=20'			
					Date MAY 23, 2016			
					SHEET 1 of 1			

W.O. #2106389
WINCHESTER MA 01890

18 248 0
33 WEDGEMERE AVE
DIAMOND ALAN G + DANA M
33 WEDGEMERE AVE
WINCHESTER, MA 01890

18 70 0
20 FOXCROFT RD
WADE JAMES F. + MARGARET M
20 FOXCROFT RD
WINCHESTER, MA 01890

18 247 0
25 FOXCROFT RD
PENSAVALLE CONRAD JR+E
LARKINS
25 FOXCROFT RD
WINCHESTER, MA 01890

18 69 0
29 WEDGEMERE AVE
MCDONALD PAUL+MARCIA
VELENCIA
29 WEDGEMERE AVE
WINCHESTER, MA 01890



Docket Item

I-5.

June 6, 2016

May 27, 2016

Board of Selectmen
Town of Winchester
71 Mount Vernon Street
Winchester, MA 01890

Re: Channel Change Information

Dear Chairman and Members of the Board:

We are writing to share with you the following channel changes occurring on July 28, 2016 within your community.

WHDH-ThisTV will move from ch 297 to ch 936;
WLVI-BuzzR will move from ch 291 to ch 939;
WCVB-MeTV will move from ch 292 to ch 942;
WFXT-Movie will move from ch 296 to ch 948;
WBIN-AntennaTV will move from ch 288 to ch 951;
WBIN-Grit will move from ch 289 to ch 952;
WGBH-World will move from ch 209 to ch 956;
WGBX-Kid will move from ch 217 to ch 958;
WGBX-Create will move from ch 237 to ch 959;
WFXZ-CD will move from ch 300 to ch 981;
WNEU-Exito will move from ch 290 to ch 983
WUNI-LATV will move from ch 299 to ch 986;
WYDN-SD will move from ch 295 to ch 23.

Please be advised customers are receiving notification of this information, in advance, via bill message. Should you have any questions, please do not hesitate to contact me at 508-647-1418.

Sincerely,

Greg Franks

Greg Franks, Sr. Manager
Government & Regulatory Affairs

TO: BOARD OF SELECTMEN
TOWN OF WINCHESTER
SELECTMEN
16 JUN -2 AM 11:17
Moto_V10