

**TOWN OF WINCHESTER**



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TOWN CLERK  
TOWN OF WINCHESTER

**PUBLIC MEETING AGENDA**

Board/Committee: EFPBC

Date 1/8/2020

Time: 6:30

Place:Town Hall

Submitted by:

R Deering

Email

address:deeringrf@gmail.com

List agenda content or attached an agenda  
as a separate document

Matters from the audience

HS roof problems update

McCall  
Phase II

Winter heat

Invoices

Minutes

Next Meeting 1/22/2020

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