

TOWN OF WINCHESTER



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PUBLIC MEETING NOTICE

Board/Committee: Winchester Housing Authority

Date: February 12, 2019

Time: 7:00 PM

Place: Winchester Housing Authority, 41 Palmer Street Community Room

Submitted by: John W. Hurd, Executive Director

Email address: jhurd@winchesterha.org

1. MINUTES of January 8, 2019 as presented
2. DIRECTOR'S REPORT Vacancy Report, Maintenance and Capital Projects
3. TENANT'S OPEN FORUM
4. FINANCIALS for the period from January 1, 2019 through January 31, 2019
5. SECTION 8 PROGRAM STATISTICS FOR JANUARY 2019
6. JULY 1, 2018 – DECEMBER 31, 2018 COST COMPARATIVE STATEMENTS
7. QUARTERLY OPERATING STATEMENTS ENDING DECEMBER 31, 2018
8. QUARTERLY MODERNIZATION REPORT ENDING DECEMBER 1, 2018
9. UPDATE ON THE PURCHASE 10 CHESTER STREET, WINCHESTER, MA
10. 5-YEAR CAPITAL PLAN UPDATE
11. NEW BUSINESS
12. COMMITTEE REPORTS HOUSING PARTNERSHIP, ENERGY, GROUP HOME
13. ADJOURNMENT