

**TOWN OF WINCHESTER**



**PUBLIC MEETING NOTICE and AGENDA**

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: **Housing Production Plan Working Group**

Date: **Tuesday, February 13, 2018**

Time: **8:30 AM**

Place: **Board of Selectmen Meeting Room, Town Hall**

Submitted by: Patti Mawn for Mariano Goluboff and Michael Bettencourt,  
CoChairmen

Email: [pmawn@winchester.us](mailto:pmawn@winchester.us)

- Agenda:
1. Discussion: Outreach and Publicity Plan for March 7<sup>th</sup> Community Forum.
  2. Discussion: Housing Choice State Program

Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only

TOWN CLERK  
TOWN OF WINCHESTER

2018 FEB -6 PM 1:00

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