

TOWN OF WINCHESTER



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PUBLIC MEETING NOTICE

Board/Committee: Winchester Housing Authority

Date: March 10, 2020

Time: 7:00 PM

Place: Winchester Housing Authority, 13 Westley Street Community Room

Submitted by: John W. Hurd, Executive Director

Email address: jhurd@winchesterha.org

1. **MINUTES** of the Regular Meeting of February 11, 2020
2. **DIRECTOR'S REPORT:** Vacancy, Maintenance and Capital Projects
3. **TENANT'S OPEN FORUM**
4. **FINANCIALS:** February 1, 2020 through February 29, 2020
5. **JULY 1, 2019 – JANUARY 31, 2020 COST COMPARATIVE STATEMENTS**
6. **SECTION 8 PROGRAM STATISTICS FOR FEBRUARY 2020**
7. **5-YEAR CAPITAL PLAN UPDATE**
8. **CONTRACT FOR GFI INSTALLATION AND PANEL REPLACEMENT AT JOHN DOHERTY APARTMENTS WITH JUPITER ELECTRIC, INC. F#344034**
9. **UPDATE ON REHABILITATION AT 10 CHESTER STREET, WINCHESTER, MA**
10. **NEW BUSINESS**
11. **COMMITTEE REPORTS: AFFORDABLE HOUSING, GROUP HOME**
12. **ADJOURNMENT**