

TOWN OF WINCHESTER

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PUBLIC MEETING NOTICE

Board/Committee: Winchester Housing Authority

Date: March 11, 2019

Time: 6:00 PM

Place: Winchester Housing Authority, 13 Westley Street Community Room

Submitted by: John W. Hurd, Executive Director

Email address: jhurd@winchesterha.org

1. **RECOGNITION OF COMMISSIONER RICHARD ROHAN'S 12-YEARS OF SERVICE AS A MEMBER OF THE WINCHESTER HOUSING AUTHORITY**
2. **MINUTES** of the Regular Meeting of December 11, 2018 previously postponed
3. **MINUTES** of the Regular Meeting of February 19, 2019 as presented.
4. **SECTION 8 PREFERENCE CHANGES**
5. **SECTION 8 ADMINISTRATIVE PLAN UPDATES**
6. **DIRECTOR'S REPORT** Vacancy, Maintenance and Capital Projects
7. **TENANT'S OPEN FORUM**
8. **FINANCIALS** for the period from February 1, 2019 through February 28, 2019
9. **SECTION 8 PROGRAM STATISTICS FOR FEBRUARY 2019**
10. **JULY 1, 2018 – JANUARY 31, 2019 COST COMPARATIVE STATEMENTS**
11. **CERTIFICATE OF CORPORATE VOTE FOR THE PURCHASE 10 CHESTER STREET, WINCHESTER, MA**
12. **NEW BUSINESS**
13. **COMMITTEE REPORTS** HOUSING PARTNERSHIP, ENERGY, GROUP HOME
14. **ADJOURNMENT**