

# TOWN OF WINCHESTER

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TOWN CLERK  
TOWN OF WINCHESTER

## PUBLIC MEETING NOTICE

(Postings must be filed with Town Clerk's Office not later than 48 hours prior to meeting)

Board/Committee: Housing Partnership Board

Date: March 20, 2019

Time: 7:30 PM

Place: Waterfield Room

Submitted by: John H. Suhrbier, Chair

Email address: [jnsuhr@verizon.net](mailto:jnsuhr@verizon.net)

### Agenda:

Updates regarding a Municipal Affordable Housing Trust, the Planning Board's proposed expanded geographic coverage of the inclusionary housing zoning coverage, preparation of an updated Master Plan, and the status of Winning Farm Local Initiative Program application. Updates on various housing development initiatives, including the 19-35 River Street, Waterfield parcel, 654 Main Street, 735 Main Street, 20 Glenwood Avenue, 272-298 Washington Street and associated properties, and 248 Cross Street.

**Note:** The Town Clerks Office will assign meeting rooms based on availability. You will receive a confirmation email with the location noted. Town Government Boards and Committees have preference over community and private requests.

If there is an amendment or change to the original posting you **MUST** place the word **CHANGE** at the top of the posting to ensure the Town Clerks Office posts properly. Additionally, please submit postings 1 hour before the close of business to allow time for processing.

**Note:** The calendar on [www.winchester.us](http://www.winchester.us) will indicate the notice only. Agendas are required to be filed with the Town Clerk for official recording. However, we will no longer indicate details on the calendar notice. The website has the capability to post your agendas, public hearings and minutes. Please contact this office if you would like to begin to post those items. The calendar feature can now link to the agenda and public hearings for detailed information. Thank you

**Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only**