

# TOWN OF WINCHESTER



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TOWN CLERK  
TOWN OF WINCHESTER

## PUBLIC MEETING NOTICE and AGENDA

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee  
Date: 4/8/19  
Time: 5:45 pm  
Place: DPW conference room, 15 Lake St.  
Submitted by: Laura Turenne  
Email: lauraturenne@gmail.com

### Agenda:

1. Approve minutes from 3/11/19
2. New Business
3. McCall Test Classroom (Todd/Pete, 5 min)
4. Variable Frequency Drives (Pete, 5 min)
5. Spray Foam Attic of Wildwood Cemetery Building:
  - a. Insulate with or without prep work (Pete, 5 min)
  - b. Cemetery Trust Fund (Susan, 5 min)
6. Building Champions Summary (Laura, 10 min)
7. Oil to Gas conversions at Ambrose and Lincoln (Susan, 2 min)
8. High School Solar Update (Pete, 2 min)
9. Community Solar Contracts (Enzo, 2 min)

Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only

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