

**Climate Action Advisory Committee
AGENDA
April 9, 2019, Tuesday, 7:30-9:00 p.m.**

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TOWN CLERK
TOWN OF WINCHESTER

1. Voting of past Minutes
2. Updates
 - a. EMC as needed (LT)
 - b. Earth Day event at the Jenks (KR and RT)
 - c. EV event 4/27 (SD)
3. New business
 - a. CAP Committee introductions (all)
 - b. Spring speaker/panel (RT)
 - c. Activity for MP (all)
 - d. Shave the Peak opportunity (SD)