

# TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE

Board/Committee: Winchester Housing Authority

Date: April 9, 2019

Time: 7:00 PM

Place: Winchester Housing Authority, 41 Palmer Street Community Room

Submitted by: John W. Hurd, Executive Director

Email address: [jhurd@winchesterha.org](mailto:jhurd@winchesterha.org)

1. **WELCOME NEW ELECTED COMMISSIONER KATHLEEN K. DARCY**
2. **ELECTION OF OFFICERS**
3. **MINUTES** of Regular Meeting of March 11, 2019 as presented.
4. **TENANT'S OPEN FORUM**
5. **Fiscal 2019 Budget Amendment**
6. **Contract for Accounting Services by and between Winchester Housing Authority and Richard W. Conlon JR., CPA**
7. **DIRECTOR'S REPORTS:** Vacancy, Maintenance and Capital Projects
8. **FINANCIALS** for the period from March 1, 2019 through March 31, 2019
9. **SECTION 8 PROGRAM STATISTICS FOR MARCH 2019**
10. **NEW SECTION 8 PAYMENT STANDARDS**
11. **CERTIFICATION OF COMPLIANCE WITH NOTIFICATION PROCEDURES FOR FEDERAL AND STATE LEAD PAINT LAWS**
12. **Request for Proposals for the Purchase a Condominium or Single-Family House in the Town of Winchester, MA**
13. **NEW BUSINESS**
14. **COMMITTEE REPORTS:** HOUSING PARTNERSHIP, ENERGY, GROUP HOME
15. **ADJOURNMENT**

RECEIVED AND FILED  
2019 APR -4 PM 1:07  
TOWN CLERK  
TOWN OF WINCHESTER