

TOWN OF WINCHESTER



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TOWN CLERK
TOWN OF WINCHESTER

PUBLIC MEETING NOTICE and AGENDA

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee

Date: 4/11/2022

Time: 5:30 pm

Place: Remote Participation via Zoom

Submitted by: Laura Turenne
Email: lauraturenne@gmail.com

Agenda:

1. Approve minutes from 3/10/22:
2. New Business:
3. Electric Vehicles and Chargers:
 - a. Laraway Chargers Update (*Mr. Lawson*):
 - b. Future Chargers
 - i. DC Fast Chargers (*Mr. Pruitt*):
 - ii. Replace Town Hall Chargers using Energy Revolving Fund (*Ms. McGahan and Mr. Pruitt*):
 - c. Electric Transit Vans
 - i. Cargo Van for schools (*Mr. Marron*):
 - ii. Passenger Van for Wright Locke Farm and Jenks:
4. Policies:
 - a. Review 2009 Select Board "Energy Efficient Building Policy" (*Mr. Magee and Mr. Pruitt*):
 - b. Temperature Set Points (*see policy Thermostat Set Points 2018*):
5. Green Communities Update (*Ms. McPhee*):

6. Parkhurst Projects (*Mr. Lawson*):
 - a. Heat Timer Boiler Controls:
 - b. Gymnasium ASHPs:

7. Updates from EFPBC re New Lynch Building (*Ms. Soden and Mr. Kosterman*):
 - a. Owner's Project Requirements (OPR) passed by EFPBC?:
 - b. Status of project
 - c. Utilities Interaction Update

8. Carriage House Project (*Mr. Kosterman*):

9. Old Business update (*Mr. Lawson*):
 - a. Steam System at the Mystic School (WinRec Building)
 - b. McCall Unit Ventilator Pilot Project
 - c. HVAC project fire side of Public Safety Building
 - d. West Side Fire: renovation and ASHPs

10. Schedule Next Meeting:

Please submit postings to: townclerk@winchester.us only