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**TOWN OF WINCHESTER**



**PUBLIC MEETING NOTICE and  
AGENDA**

Committee Name: **Conservation Commission**

Date: Wednesday, April 19, 2023

Time: 6:00 PM

Place: Remote – Private to Conservation Commission only

Submitted By: Elaine Vreeland

Email: [Evreeland@winchester.us](mailto:Evreeland@winchester.us)

**Agenda**

**Executive Session**

MGL Ch. 30 sec. 21(a)3: To discuss strategy with respect to collective bargaining or pending litigation.