



TOWN OF WINCHESTER SELECT BOARD'S MEETING
SELECT BOARD MEETING ROOM

A. 6:00 P.M. OPENING

1. 6:00 PM EXECUTIVE SESSION (Closed To Public)
 1. Asa Fletcher Fund - MGL Ch. 30 §21(a) 1 - To discuss the reputation, character, physical condition or mental health rather than the professional competence of an individual.
 2. MGL Ch. 30 §21(a) 6 - To consider the purchase, exchange, lease or value of real property.
 3. MGL Ch. 30 §21(a) 1 - To discuss strategy with respect to collective bargaining bargaining and litigation
2. 6:30 PM Notification Of Other Meetings And Hearings (Open To Public)
 - Monday, May 13, 2019 – Regular Session before Town Meeting
WHS Rm A101
 - Monday, May 13, 2019 – Spring 2019 Annual Town Meeting –
WHS Auditorium

B. TOWN MANAGER REPORT AND COMMENTS

1. Appointment: DPW Water & Sewer Heavy Equipment Operator –
Peter Decubellis
2. General Topics

C. MATTERS FROM THE AUDIENCE

D. COMPTROLLER'S REPORT

E. LICENSES

F. HEARINGS

G. BUSINESS

1. Arbor Day Proclamation
2. Warrant Articles

Documents:

[2019 BOS ARBOR DAY PROCLAMATION.PDF](#)

H. CONSENT AGENDA

1. Gail Freeman Ockerbloom for Studio on the Common – May 7,
2019 – Studio on the Common
2. Randy Palmer for WFEE– May 9, 2019 – Parish of the Epiphany
3. Susan Shapiro for Swartz Catering – May 10, 2019 – Bonnell Ford
4. Edward Higgins – May 12, 2019 – First Congregational Church
5. Tonya Fleming for Boston Catering & Events – May 18, 2019 –
Griffin Museum

6. Susan Shapiro for Swartz Catering – May 21, 2019 – Griffin Museum
7. Jessica Belanger for Fireside Catering – May 25, 2019 – Sanborn House
8. Archie McIntyre for Wright-Locke Farm – May 10, 2019 – 1827 Barn
9. Archie McIntyre for Wright-Locke Farm – May 18, 2019 – 1827 Barn
10. Archie McIntyre for Wright-Locke Farm – May 25, 2019 – 1827 Barn
11. Archie McIntyre for Wright-Locke Farm – May 26, 2019 – 1827 Barn

Other

1. Memo from Kerry Bartlett, Board of Health Chair, to accept a donation of \$5,000 from the En Ka Society to be used for a Coalition for a Safer Community.
2. Approve/Correct Minutes: April 12, 2019

Documents:

[MAY 6 ONE DAY APPL.PDF](#)

I. COMMUNICATIONS AND WORKING GROUP REPORTS