



**PUBLIC MEETING NOTICE AND AGENDA**

Board/Committee Name: Board of Health

Date: May 8, 2023

Time: 4:00 pm

Place: Winchester High School, Room LG1

PUBLIC COMMENT: Any questions or comments for the Public Comment Section of the meeting can be emailed no later than 12:00 pm the Friday prior to meeting to: [healthdept@winchester.us](mailto:healthdept@winchester.us).

Submitted by: Regina Gray

Email: [rcapone@winchester.us](mailto:rcapone@winchester.us)

Agenda: Regular Session: Public Comment; Student Report. Executive Session (closed to public): MGL Chapter 30 §21(a) 2 – To conduct strategy sessions in preparation for contract negotiations with nonunion personnel, J. Murphy. Regular Session: Minutes – April 7, 2023; Report of the Health Director; Report of the Chair; Old business – prepare for June review of Goals; New business; Adjournment.

*Note: The items listed above are those that the Chair reasonably anticipates will be discussed. Not all items listed may in fact be discussed; other items not listed may be discussed to the extent permitted by law.*

**Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only**