

**TOWN OF WINCHESTER**



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2022 MAY 31 AM 9:41

TOWN CLERK  
TOWN OF WINCHESTER

**PUBLIC MEETING NOTICE and AGENDA  
REMOTE PARTICIPATION  
(Due to State of Emergency COVID-19)**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) on [www.winchester.us](http://www.winchester.us)

Board/Committee Name: **Disability Access Commission**  
Date: **Thursday, June 2 2022**  
Time: **9:00 AM**  
Place: **Remote participation via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/84524905212?pwd=YTZEWjJSNE1uN2pnN2kxSWVjVWV1dz09>

+1 646 558 8656  
Meeting ID: 845 2490 5212  
Passcode: 506562  
One tap mobile  
+13017158592,,84524905212#,,, \*506562# US (Washington DC)  
+13126266799,,84524905212#,,, \*506562# US (Chicago)

Submitted by: **Michael Towne**

Email: [mtowne@winchester.us](mailto:mtowne@winchester.us)

Agenda:

- |  |                  |
|--|------------------|
| <b>1. Call meeting to order</b>                | <b>5 minutes</b> |
| <b>2. Review minutes from May 12, 2022</b>     | <b>5 minutes</b> |
| <b>3. Lynch Elementary School</b>              | <b>5 minutes</b> |
| <b>4. ADU Update</b>                           | <b>5 minutes</b> |
| <b>5. MOD Regional Training - June 9, 2022</b> | <b>5 minutes</b> |
| <b>6. Master Plan Committee</b>                | <b>5 minutes</b> |
| <b>7. New Business</b>                         | <b>5 minutes</b> |