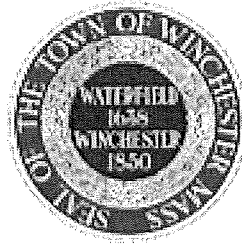


TOWN OF WINCHESTER



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PUBLIC MEETING AGENDA

Board/Committee: EFPBC

Date:6/19/19

Time: 6:30

Place:Town Hall

Submitted by:

R Deering

Email

address:deeringrf@gmail.com

List agenda content or attached an agenda
as a separate document

Matters from audience

HS Roof update

McCall

Phase I status

Phase II

Invoices

Minutes