

# TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE and AGENDA

### REMOTE PARTICIPATION

(Due to State of Emergency COVID-19)

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) on [www.winchester.us](http://www.winchester.us)

Board/Committee Name: Winchester Housing Authority

Date: July 14, 2020

Time: 7:00 PM

Place: GoToMeeting

Submitted by: John W. Hurd, Executive Director

Email: [jhurd@winchesterha.org](mailto:jhurd@winchesterha.org)

### Agenda

1. MINUTES of the Regular Meeting of June 9, 2020 as presented
2. DIRECTOR'S REPORTS: Vacancy, Maintenance and Capital Projects
3. TENANT'S OPEN FORUM
4. FINANCIALS for the period from June 1, 2020 through June 30, 2020
5. JULY 1, 2019 - MAY 31, 2020 COST COMPARATIVE STATEMENTS
6. SECTION 8 PROGRAM STATISTICS FOR JUNE 2020
7. UPDATE ON REHABILITATION AT 10 CHESTER STREET, WINCHESTER, MA
8. COMMITTEE REPORTS: HOUSING PARTNERSHIP, AFFORDABLE HOUSING, GROUP HOME
9. ADJOURNMENT

2020 JUL 9 PM 5:25  
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