

# TOWN OF WINCHESTER



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## PUBLIC MEETING NOTICE

Board/Committee: Winchester Housing Authority

Date: August 13, 2019

Time: 7:00 PM

Place: Winchester Housing Authority, 41 Palmer Street Community Room

Submitted by: John W. Hurd, Executive Director

Email address: [jhurd@winchesterha.org](mailto:jhurd@winchesterha.org)

1. MINUTES of the Regular Meeting of July 9, 2019 as presented.
2. DIRECTOR'S REPORTS: Vacancy Report, Maintenance, Capital Projects
3. TENANT'S OPEN FORUM
4. FINANCIALS for the period from July 1, 2019 through July 31, 2019
5. SECTION 8 PROGRAM STATISTICS FOR JULY 2019
6. JULY 1, 2018 – JUNE 30, 2019 COST COMPARATIVE STATEMENTS
7. QUARTERLY OPERATING STATEMENTS YEAR ENDING JUNE 30, 2019
8. QUARTERLY MODERNIZATION REPORT YEAR ENDING JUNE 30, 2019
9. FISCAL 2019 YEAR END BUDGET CERTIFICATION
10. NEW BUSINESS
11. COMMITTEE REPORTS: HOUSING PARTNERSHIP, ENERGY. GROUP HOME
12. ADJOURNMENT