

TOWN OF WINCHESTER



PUBLIC MEETING NOTICE and AGENDA

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee

Date: 9/9/19

Time: 5:45 pm

Place: Vinson-Owen, 75 Johnson Rd.

Submitted by: Laura Turenne
Email: lauraturenne@gmail.com

Agenda:

1. Approve minutes from 5/20/19:
2. New Business:
3. FY21 Capital Project Requests:
4. Variable Frequency Drives (Pete, 5 min):
5. Ongoing Projects:
 - a. Insulate Wildwood Cemetery Building with or without prep work (Pete, 3 min)
 - b. Lincoln auditorium lighting (Laura, 3 min)
 - c. Insulate Muraco overhang (Laura, 3 min)
 - d. WinRec/Mystic School Boiler Zone work complete. Close out GCG18 (Laura, 2 min)
 - e. Vote: Use ERF to fund Winchester Transfer Station LED lighting
6. Test Classrooms (Susan 10 min):
 - a. Lincoln rooms that are consistently cold to be used in a pilot study: 108 (Principal's Office), 210, 211, 310, and 311
 - b. McCall unit ventilator (UV) test classrooms

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7. Oil to Gas conversions at Ambrose and Lincoln (Susan/Pete 3 min):
8. Library: new boiler/chiller (Pete, 5 min)
9. High School Solar Update (Pete, 2 min):
10. Community Solar Contracts (Enzo, 2 min):

Please submit postings to: townclerk@winchester.us only

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