

**TOWN OF WINCHESTER**



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TOWN CLERK  
TOWN OF WINCHESTER

**PUBLIC MEETING AGENDA**

Board/Committee: EFPBC

Date: Sept 11, 2019

Time: 6:30

Place: Town Hall

Submitted by:

R Deering

Email

address: [deeringrf@gmail.com](mailto:deeringrf@gmail.com)

Matters from Audience

HS update

McCall

Up date Unit Vents McCall

Invoices

Minutes

Next meeting Sept 25, 2019