

ENERGY MANAGEMENT COMMITTEE
Agenda: Sept. 14, 2020, 5:30 to 6:30 pm

1. Approve minutes from 7/6/20:
2. New Business:
3. Green Communities Grant award and strategy (Mr. Lawson, Ms. McPhee, Ms. Turenne):
 - a. Ambrose LEDs in classrooms
 - b. Town Hall Auditorium
 - i. Insulation
 - ii. Destrat fans
4. Technical Assistance/Planning (Ms. McPhee, Mr. Lawson):
 - a. Rec Dept
 - b. Town Hall
5. Upgrading EV chargers at Town Hall (Ms. Turenne):
 - a. Data sharing opportunity (Ms. McPhee):
6. ERF projects and balance (Ms. McGahan, Mr. Lawson):
7. Energy Profile from UMass (Ms. Turenne):
8. Community Solar (Ms. McPhee and Mr. Rascionato)
9. EFPBC and new school status update (Mr. Kosterman, Ms. Soden, Ms. Whittemore)
10. Energy Annual Reporting (Ms. McPhee):
11. PR, Boston Magazine (Ms. McPhee):
12. Schedule Next Meeting: