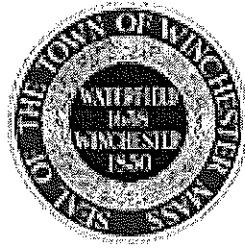


TOWN OF WINCHESTER

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PUBLIC MEETING AGENDA

Board/Committee: EFPBC

Date ~~9/18/19~~ 9/25/19

Time: 6:30

Place: Town Hall

Submitted by:

R Deering

Email

address: deeringrf@gmail.com

List agenda content or attached an agenda
as a separate document

HS Gym Floor

HS roof update

Phase I status

Phase II

Bid documents

ADA HS

Invoices

Minutes

Next Meeting 10/2/19