

TOWN OF WINCHESTER



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TOWN OF WINCHESTER

PUBLIC MEETING NOTICE and AGENDA

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee
Date: 10/7/19
Time: 5:45 pm
Place: DPW Conference Room, 15 Lake St.
Submitted by: Laura Turenne
Email: lauraturenne@gmail.com

Agenda:

1. Approve minutes from 9/9/19:
2. New Business:
3. Project updates:
 - a. McCall unit ventilator (UV) and controls:
 - b. Oil to Gas conversions at Ambrose and Lincoln:
 - c. Library: new boiler/chiller:
 - d. High School Solar/Roof Update:
 - e. Other projects: Wildwood Cemetery attic insulation, Lincoln auditorium lighting, Muraco overhang insulation.
4. Grants:
 - a. Green Communities 2020:
 - b. Municipal Energy Technical Assistance (META) grant:

c. VW Open Solicitation grant:

5. Tally of Variable Frequency Drives:

6. FY21 Capital Project Requests:

7. Data from Green Communities Annual Report 2019 (Laura, 3 min):

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TOWN CLERK
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