

# TOWN OF WINCHESTER



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By Town of Winchester at 1:28 pm, Oct 11, 2023

## PUBLIC MEETING NOTICE AND AGENDA

Board/Committee Name: Board of Health

Date: October 16, 2023

Time: 4 pm

Place: 32 Swanton St

Submitted by: Ruth Trimarchi

Email: [ruthtrimarchiboh@gmail.com](mailto:ruthtrimarchiboh@gmail.com)

### Agenda:

1. Public Comment
2. Report of the Health Director
3. Report of the Chair
4. Old business
5. New business
  - a. Variance request from Regulation of the Keeping of Animals: 10 Williams Circle.  
Vote possible.
6. Adjournment

*Note: The items listed above are those that the Chair reasonably anticipates will be discussed. Not all items listed may in fact be discussed; other items not listed may be discussed to the extent permitted by law.*

Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only