

**TOWN OF WINCHESTER**



**PUBLIC MEETING NOTICE and AGENDA**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

**EFPBC - Educational Facilities Planning & Building Committee**

Type Check one: In Person: **X** Remote:      Hybrid:     

**Date:** Monday, October 17, 2022

**Place:** WHS Auditorium

**Time:** 6:15PM to 8:00PM

**Email:** [nixon01890@gmail.com](mailto:nixon01890@gmail.com)

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**LYNCH REPLACEMENT PROJECT  
COMMUNITY INFORMATIONAL MEETING  
WINCHESTER HIGH SCHOOL AUDITORIUM**

**AGENDA**

- I Call to Order *(if a quorum of members are present)*
- II Lynch Replacement Project
  - a) Payments & Authorizations - *if ready for action* (6:15PM)
  - b) Town Meeting Background Language - *if ready for action* (6:20PM)
  - c) **New Lynch Presentation** (6:30PM)
  - d) Q&A with audience
  - e) Next meeting/presentation date - *Monday, October 17th*
- VIII Adjournment (8:00PM)

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**Please submit posting:** [townclerk@winchester.us](mailto:townclerk@winchester.us)