



**TOWN OF WINCHESTER  
SELECT BOARD MEETING**

**Friday, October 18, 2019**

**Select Board Meeting Room – Town Hall**

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**A. OPENING.....8:30 AM**

**Executive Session (closed to public) .....None**

**Notification of Meetings and Hearings (open to public).....8:30 AM**

- Monday, October 28, 2019 – Regular Session
- Monday, November 4, 2019 – Regular Session before Town Meeting WHS Rm A101
- Monday, November 4, 2019 – Fall 2019 Annual Town Meeting – WHS Auditorium

**B. ACCEPTANCE OF DONATIONS**

**C. TOWN MANAGER’S REPORT AND COMMENTS**

1. Appointments: Police promotional – Full-time Dispatcher Rachel Buck

**D. MATTERS FROM THE AUDIENCE**

**E. COMPTROLLER’S REPORT**

**F. LICENSES**

**G. HEARINGS**

**H. BUSINESS**

1. Union Contracts – MOU DPW Workers & MOU Custodians

**I. CONSENT AGENDA**

**One Day Alcoholic Beverage License(s)**

**Other**

**J. COMMUNICATIONS AND WORKING GROUP REPORTS**

*The items listed above are those that the Chair reasonably anticipates will be discussed. Not all items listed may in fact be discussed; other items not listed may be discussed to the extent permitted by law.*