

**TOWN OF WINCHESTER**

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TOWN OF WINCHESTER



**PUBLIC MEETING NOTICE and AGENDA**

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee  
Date: 10/18/2021  
Time: 5:30 pm  
Place: <https://us02web.zoom.us/j/89044985238>

Meeting ID: 890 4498 5238  
One tap mobile  
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+13126266799,,89044985238# US (Chicago)

Email: [lauraturenne@gmail.com](mailto:lauraturenne@gmail.com)

Agenda:

1. Approve minutes from 9/13/21:
2. New Business:
3. Welcome Andrew Marron, Senior Program Manager, Operations and Planning and Ken Pruitt, Sustainability Director
4. Vote on new exterior LED lighting and fixtures for Parkhurst, funded from Energy Revolving Fund (currently \$24,900 in ERF):
  - a. \$5625 total – \$1645 incentive = \$3980 net from ERF
  - b. 8521 kWh saved annually
  - c. \$1619 saved annually
  - d. 2.5 years simple payback
5. EMC Report for Town Meeting (*Ms. McPhee*):