

**ENERGY MANAGEMENT COMMITTEE**  
**Agenda: Oct. 19, 2020, 5:30 to 6:30 pm**

1. Approve minutes from 9/14/20:
2. Introduce new Finance Committee Representative Bogdan Fedeles:
3. New Business:
  - a. Classrooms and offices: Covid prep and potential impact on energy:
    - i. Please update the committee on the changes made/added to building systems in order to address Covid 19 virus (*Mr. Lawson & Ms. Whittemore*)
4. Green Communities Grant awards, schedule (*Mr. Lawson, Ms. McGahan, Ms. McPhee*):
  - a. Ambrose LEDs in classrooms
  - b. Town Hall Auditorium
    - i. Insulation
    - ii. De-stratification fans
5. Technical Assistance/Planning (*Ms. McPhee, Mr. Lawson*):
  - a. Rec Dept
  - b. Town Hall
6. Data sharing of EVs and chargers (*Ms. McPhee*):
7. Winchester High School Solar Panels (*Mr. Lawson*):
8. McCall Unit Ventilator Pilot Project and Building Project (*Mr. Lawson*):
9. Town Hall and Police HVAC (*Mr. Lawson*):
10. EFPBC and new Lynch building (*Mr. Kosterman, Ms. Soden, Ms. Whittemore*):
11. Green Communities Annual Report (*Ms. McPhee*):
12. Schedule Next Meeting: