

**TOWN OF WINCHESTER****PUBLIC MEETING NOTICE and AGENDA**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (excluding Saturdays, Sundays and Holidays) Town Clerk's staff requests submissions **72 hrs. Prior** to the meetings to allow for processing time.

**Board/Committee Name: Energy Management Committee**

Type Check one:      In Person:  Remote:  Hybrid:

Date:                    Oct. 24, 2022

Time:                    5:00 p.m.

Place:                    McCall Middle School, Library

Email:                    lauraturenne@gmail.com

**Agenda:**

1. McCall Tour (30 min):
2. Approve minutes from 9/19/22 (2 min):
3. New Business (5min):
4. Updates from EFPBC re New Lynch Building (Ms. Soden and Mr. Kosterman, 5min):
5. Chargers (Mr. Pruitt, 5min):
6. Green Communities Grant:
  - a. Grant, Parkhurst and WinRec Steam Traps (Ms. McPhee, 5 min):
  - b. Annual Report (Ms. Turenne, 5 min):
7. Town Hall HVAC:
  - a. Capital Update, (Mr. McPeck, 5 min):
  - b. Project update, (Mr. Pruitt, 5min):

8. Policies: Revised Town Temperature Setpoint Policy, EFPBC update (*Mr. Kosterman, 5min*):

9. Schedule Next Meeting:

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)*