



**PUBLIC MEETING NOTICE AND AGENDA**

Board/Committee Name: Board of Health

Date: November 13, 2023

Time: 4:00 pm

Place: Winchester Public Library, 1<sup>st</sup> floor conference room

PUBLIC COMMENT: Any questions or comments for the Public Comment Section of the meeting can be emailed no later than 12:00 pm the Friday prior to meeting to: [healthdept@winchester.us](mailto:healthdept@winchester.us).

Submitted by: J. Murphy

Email: [jenmurphy@winchester.us](mailto:jenmurphy@winchester.us)

Agenda: Verizon – Sound Study Report ; Public Comment; Report of the Health Director 4. Report of the Chair Review of Regulations; Old business; New business; Adjournment

*Note: The items listed above are those that the Chair reasonably anticipates will be discussed. Not all items listed may in fact be discussed; other items not listed may be discussed to the extent permitted by law.*

Please submit postings to: [townclerk@winchester.us](mailto:townclerk@winchester.us) only