

**RECEIVED**

By Town of Winchester at 2:00 pm, Nov 09, 2023

**TOWN OF WINCHESTER**



**PUBLIC MEETING NOTICE and AGENDA**

Committee Name: **Conservation Commission**  
Date: Tuesday, November 14, 2023  
Time: 7:30 PM  
Place: Mystic Valley Room (**This will be an in-person meeting with no Zoom link**)  
Town Hall, 71 Mt. Vernon St., Winchester  
Submitted by: Elaine Vreeland  
Email: [Evreeland@winchester.us](mailto:Evreeland@winchester.us)

**Agenda**

7:30 PM **Discussions or Commissioner Led Comments and Observations. Conservation Spaces. Commissioner and Land Steward Reports from the Field**

**Regulatory Filings and Applications**

- 7:45 PM **158-160 Swanton St.** Public Hearing, Notice of Intent  
*It is proposed to demolish two dwellings, construct a new single three-family dwelling, remove an existing driveway and construct a new driveway.*
- 8:00 PM **15 Churchill Rd.** Public Hearing, Notice of Intent  
*It is proposed to construct a single-family home and remove debris.*
- 8:15 PM **Lynch School**, 10 Brantwood Road Public Hearing Request for Amended Order of Conditions  
*It is proposed to install rip rap stream bank protection in the vicinity of the proposed pedestrian bridge to prevent scouring of the bank.*
- 8:30 PM **Davidson Park**, between Cross and Washington Streets Discussion re landscaping
- 8:45 PM **18 Sunset Road:** Con't. Public Hearing, Notice of Intent  
*It is proposed to construct an addition on piers within a floodway.*

Request for Extension Permit: Sawyer Pond

Request for Certificate of Compliance: 10 Carriage Lane

**Discussion Topics:**

- 314-316 Highland Ave. Update/Enforcement Order
- Cultural District Update
- Volunteers Update
- Trails
- 6 Pocahontas Drive
- 10 Converse Pl. Update

- Budget Goals and Ideas

**Approval of Minutes:** October 24, 2023

**Old Business/New Business:**