

# TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk’s Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk’s staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

### Lynch Replacement Project - EFPBC Sustainability Subcommittee

Type Check one: In Person: \_\_\_\_\_ Remote: **X** \_\_\_\_\_ Hybrid: \_\_\_\_\_

**Date:** November 18, 2022

**Time:** 9:00 AM to 10:00 AM Eastern Time (US and Canada)

**Place:** Zoom Meeting link below

**Email:** [amarron@winchesterps.org](mailto:amarron@winchesterps.org)

**Please click the link below to join the webinar:**

<https://winchesterps-org.zoom.us/j/84711904898?pwd=WThvSUw0S2NHN3g4QjdyVHVpWWhXZz09>

**Webinar ID: 847 1190 4898**

**Passcode: 479777**

Or one tap mobile US: +16465588656,,84711904898#,,,\*479777# or +16469313860,,84711904898#

Or Telephone: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968

### AGENDA

- I Call to Order
- II Meeting Minutes
- III Subcommittee Geothermal Memo approval (9:05 est)
- IV EV Charging Update - K. Pruitt (9:10 est)
- V Zapotec solar study - review (9:15 est)
- VI A&L energy model status & discussion (9:30 est)
- VII OPR Updates *incl thermal comfort meeting* (9:55 est)
- VIII Next meeting date/s & Adjournment (10:00 est)

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)*