

**TOWN OF WINCHESTER****PUBLIC MEETING NOTICE and AGENDA**

Committee Name: **Conservation Commission**  
Date: Tuesday, November 28, 2023  
Time: 7:30 PM  
Place: Mystic Valley Room (**This will be an in-person meeting with no Zoom link**)  
Town Hall, 71 Mt. Vernon St., Winchester

Submitted by: Elaine Vreeland  
Email: [Evreeland@winchester.us](mailto:Evreeland@winchester.us)

**Agenda**

7:30 PM **Discussions or Commissioner Led Comments and Observations. Conservation Spaces. Commissioner and Land Steward Reports from the Field**

**Regulatory Filings and Applications**

- 7:45 PM **158-160 Swanton St.** Con't. Public Hearing, Notice of Intent  
*It is proposed to demolish two dwellings, construct a new single three-family dwelling, remove an existing driveway and construct a new driveway.*
- 8:00 PM **15 Churchill Rd.** Con't. Public Hearing, Notice of Intent  
*It is proposed to construct a single-family home and remove debris.*
- 8:15 PM **Lynch School**, 10 Brantwood Road Con't. Public Hearing Request for Amended Order of Conditions *It is proposed to install rip rap stream bank protection in the vicinity of the . . . proposed pedestrian bridge to prevent scouring of the bank.*
- 8:30 PM **Davidson Park**, between Cross and Washington Streets, Discussion re landscaping
- 8:45 PM **18 Sunset Road:** Con't. Public Hearing, Notice of Intent  
*It is proposed to construct an addition on piers within a floodway.*

Request for Extension Permit: 25 Cambridge Street

Request for Certificate of Compliance:

- 19 & 35 River Street
- 25 Cambridge Street
- 8 Niles Lane

**Discussion Topics:**

- 314-316 Highland Ave. Update/Enforcement Order
- Cultural District Update

- Volunteers Update
- Trails
- Budget
- Pond Management

**Approval of Minutes:** November 14, 2023

**Old Business/New Business:**