



**TOWN OF WINCHESTER  
SELECT BOARD MEETING  
Monday, January 24, 2022  
Remote Participation**

**A. OPENING 6:30 PM**

**Executive Session (closed to public) 6:30 PM**

1. Washington/Swanton, Waterfield Lot - MGL Ch. 30 §21(a) 6 - To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have detrimental effect on the negotiating position of the governmental body.
2. MGL Chapter 30 §21(a) 2 – To discuss strategy with respect to collective bargaining or litigation.

**Notification of Meetings and Hearings (open to public via Zoom) 7:30 PM**

- Tuesday, January 25, 2022 – Northeast Metro Tech Election
- Friday, January 28, 2022 – Budget Summit
- Monday, February 7, 2022 – Regular Session
- Monday, February 28, 2022 – Regular Session
- Friday, March 11, 2022 Warrant Closes
- Saturday, March 19, 2022 – Annual Election

**B. CHAIR REPORT**

**C. COMMITTEE UPDATES**

**D. ACCEPTANCE OF DONATIONS**

1. Accept a donation of \$2,500, from the Johnston Family to the Police Department in thanks for serving the community, to be deposited in the Police Gift Account.
2. Accept the Emergency Management Planning Grant for \$510,000 to the Fire Department to be used for emergency equipment.
3. Accept the State Firefighter Safety Equipment Grant for \$19,000 to the Fire Department to be used for Self-Contained Breathing Apparatus filling station.

**E. TOWN MANAGER'S REPORT AND COMMENTS**

1. General Topics

**F. PUBLIC COMMENT**

**G. COMPTROLLER'S REPORT**

**H. HEARINGS 8:30 PM**

1. Alteration of Premises - First House LLC d/b/a First House Pub located at 528 Main Street to add outside dining space to their existing license with the Town of Winchester.
2. Alteration of Premises - Lugabri LLC d/b/a A Tavola located at 34 Church Street to add outside dining space to their existing license with the Town of Winchester.

**I. LICENSES**

*The items listed above are those that the Chair reasonably anticipates will be discussed. Not all items listed may in fact be discussed; other items not listed may be discussed to the extent permitted by law.*



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**J. BUSINESS**

1. Outdoor Dining Application Review
2. Sustainability Director Introduction
3. Energy Management Update
4. Vaccine Requirements
5. Refunding Bond Approval
6. Washington/Swanton Update
7. Committees & Commissions Appointments:
  - a. Capital Planning Committee – One Position-Incumbent  
James Johnson – Reappoint, term to expire January 1, 2025

**K. CONSENT AGENDA**

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